NSPECTOR COPY

date:

FOR APPLICANT TO FILL IN JOB ADDRESS 1235 W. 109th Pl. **EACH** NO. FEE New Residential Bldas, & Pools .025 LOCALITY 1 & 2-Family, Sq. Ft.\_\_ .02 Multi-family Sa. Ft. \_\_ NEAREST CROSS ST a aul. Residential Swimming Pools 25.00 OWNER OR FIRM NAME 9088) Outlets: Rec\_\_ \_Light\_ same as above ADDRESS 50 First 20 Total No. \_\_ .30 CITY Additional Los Angeles Tel. No. PLAN CHECK APPLICANT Lighting Fixtures .50 First 20 ADDRESS 30 Additional Total No. CITY Tel. No. Fixed Appliances Not Over 1 HP PERMIT Trane Company APPLICANT Range\_\_\_\_ Heater\_\_\_ D.W. \_\_\_ 21043 Kittridge St. Oven \_\_\_\_ Dryer \_\_\_\_ W M \_\_\_ Top \_\_\_\_FAU \_\_\_\_W.H. \_\_\_ Canoga Park Tel. No. 346-9300 Hood \_\_\_\_ Fan \_\_\_ Other \_\_\_\_ LICENSE OR REG. NUMBER 265094 2.50 Disp. \_\_\_\_ Room Air Cond. \_\_\_\_ Class. **C-10** I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICA-Power Apparatus & Large Appliances TION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS Size & Type HP, KW, KVA, or KVAR REGULATING ELECTRICAL WIRING. 2.50 Up to 1 Incl. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR 5.00 Over 1 to 10 Incl. LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE 12.50 Over 10 to 50 Incl. DESCRIBED RESIDENTAL Over 50 to 100 Inc. 25.00 PERMITEE 40.00 Over 100 SIGNATURE A Services DISTRICT NO 12.50 0 - 200 Amp. Under 600 V 25.00 201-1000 Amp. Under 600 V 50.00 Over 1000 Amp, or Over 600 V 10.00 Temp. Power Pole & Appurtenances 10.00 Sign with One Branch Circuit 2.00 Additional Sign Branch Circuits INSPECTION 22165A INFORMATION Misc. Conduits & Conductors 10.00 ON REVERSE Other (See Complete Fee Schedule) SIDE 1 • • 2200 • • • 22005 PERMIT FEE (Sub-Total) 0206-79 PLAN CHECKING FFF (One-Fourth Permit Fee) PERMIT ISSUING FEE \$7.00 TOTAL FEE INSPECTION FINALED

FINAL	Enter on Front	
UTILITY CO. NOTIFIED		
POWER AUTHORIZED		
FIXTURÉS		
WIRING		
ROUGH CONDUIT		
UNDERSLAB WORK		
TEMP. POWER POLE		<u> </u>
APPROVALS	DATE	INSPECTOR'S SIGNATURE

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## APPLICATION FOR PLUMBING PERMIT

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## **BUILDING AND SAFETY DIVISION**

FOR APPLICANT TO FILL IN (PRINT OR TYPE)		TYPE)	BUILDING 3 0.75 TT 3 0.0 LT DT	
NUMBER	FIXTURE OR ITEM	@	FEE	ADDRESS 1235 W. 109th Pl.
	WATER CLOSET			LOCALITY Howard
	BATH TUB			NEAREST CROSS ST. Budlong ave
	SHOWER			OWNER EVANS (9088)
11	LAVATORY			MAIL ADDRESS SAME AS Above
	SINK			CITY Los Angeles TEL NO.
	DISHWASHER			CONTRACTOR Trane Company
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			Z1045 KILLTIQGE St.
	LAWN SPRINKLER SYSTEM			CITY Canoga PARK TEL NO. 346-9300
	WATER HEATER			STATE LIC CLASS C-20
1	GAS SYSTEM OUTLETS		300	DISTRICT NO. GROUP ZONE PROCESSED BY
	OUTLETS OVER 5 PER SYSTEM			1 R3 R4 Speed
		1 .		INDUSTRIAL WASTE APPROVAL
		+		INSPECTION RECORD
		<del>                                     </del>		w/e filed 6/1/79
		<b> </b>		
Plan che	eck fee	<u> </u>		
PLU	JMBING PERMIT ISSUING FEE	\$	700	
-	TOTAL FE	F	100	
Plan che	eck applicant		1000	₽2054A
Name			•	APPROVALS DATE INSPECTOR'S SIGNATURE
Address				UNDER SLAB WORK # • • • 5
City	Tel.	No		ROUGH PLUMBING 1 • • 1 0 0 0
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION			APPLICATION	GAS PIPING •••1 0.005
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING			F TO COMPLY	HOT WATER HEATER U1.29-79
PLUMBING.  1 HEREBY CERTIFY THAT 1 AM PROPERLY REGISTERED AND/OR				PLUMBING FIXTURES
LICENSED AS REQUIRED BY LOS ANGFLES COUNTY AND STATE OF			AND STATE OF	GAS TEST
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			RTY,	UTILITY CO. NOTIFIED
SIGNATURE OF PERMITTEE			g ,	1. [ W
OF PE	KMII I EE	W.		FINAL VIAN MARIN
DIAN CH	ECK MALIDATION			

INSPECTOR COPY

COUNTY OF	LOS ANGELES
	COUNTY ENGINEER
BUILDING AND	SAFETY DIVISION

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER			ADDRESS 1235 W. 109th Pl.	
BUILDING AND SAFETY DIVISION				LOCALITY YALLALL
				REAREST CROSS ST. Gudlong are
	FOR APPLICANT TO FILL I (PRINT OR TYPE ONLY)	N		OWNER EVANS (9088)
NO.	TYPE & SIZE OF EQUIPMENT SEE BACK OF APPLICATION	F	EE	MAIL ADDRESS Same as above
1	FORCE AIR FURNACE, BTU	-10	00	CITY Compton TEL. NO.
	COMPRESSOR, BTU			CONTRACTOR Trane Company
	VENTILATION FAN		1	ADDRESS 21043 Kittridge St.
	LIST ALL OTHERS BELOW			STATE SCROOL LIC.
				LICENSE NO. 265094 CLASS C-20
	<b>N</b>			7 R3 R4 Sun D
				INSPECTION RECORD
		<del>                                     </del>		W/c filed EXP 4/1/29
		-	1-	
		<del> </del>	-	
Plan	check fee. See reverse.	1	1	
	PERMIT ISSUING FEE \$	7	00	
	TOTAL FEE	17	as	
PLAN	CHECK APPLICANT			
NAME				
A DDR	ESS		-,-	
CITY	TEL NO.			
OF CHACODE (	EREBY ACKNOWLEDGE THAT I HAVE READ THIS INTELLIGIBLE THAT THE ABOVE IS CORRECT AND AGREE ALL ORDINANCES AND LAWS REGULATING HEAT I, AIR CONDITIONING.  HEREBY CERTIFY THAT I AM NOT ACTING I APTER 9, DIVISION 3, OF THE BUSINESS AND PROFITE STATE OF CALIFORNIA.  TURE  ERMITTEE	TING, VE	ENTI-	APPROVALS DATE INSPECTOR'S SIGNATURE ROUGH FINAL PERMIT VALIDATION CK. M.O. CASH
LAN	CHECK VALIDATION CK. A	4.0.	CASH	≥2053A 41 -17.00 -17.00 -17.00